

9th Sunday after Pentecost Hybrid Worship July 21, 2024 10:15 AM

Gathering

Words of Welcome

Prelude Christians, One and All, Rejoice Praetorius

* Call to Worship We ponder your steadfast love, O God,

and our praise reaches to the ends of the earth.

Tell the next generation:

Our God will be our guide forever.

Come, let us rejoice.

* Prayer of the Day

* Hymn 840 When Peace like a River (It Is Well with My Soul)

1 When peace like a river attendeth my way, when sorrows like sea billows roll, whatever my lot, thou hast taught me to say, it is well, it is well with my soul.

Refrain:

It is well with my soul; it is well; it is well with my soul.

1 Though Satan should buffet, though trials should come, let this blest assurance control, that Christ hath regarded my helpless estate, and hath shed his own blood for my soul. (Refrain)

2 He lives: O the bliss of this glorious thought. My sin, not in part, but the whole, is nailed to the cross and I bear it no more. Praise the Lord, praise the Lord, O my soul! (Refrain)

3 Lord, hasten the day when our faith shall be sight, the clouds be rolled back as a scroll, the trumpet shall sound and the Lord shall descend; even so it is well with my soul. (Refrain)

Prayer of Confession

Merciful God, you pardon all who truly repent and turn to you. We humbly confess our sins and ask your mercy. We have not loved you with a pure heart, nor have we loved our neighbors as ourselves. We have not done justice, loved kindness, or walked humbly with you, our God. Have mercy on us, O God, in your loving-kindness. In your great compassion, cleanse us from our sin.Do not cast us away from your presence, or take your Holy Spirit from us. Restore to us the joy of your salvation and sustain us with your bountiful Spirit.

Assurance of Forgiveness

* Passing of the Peace

May the Peace of Christ be with you!

And also with you!

* Hymn 582

Glory to God, Whose Goodness Shines on Me

1 Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free.

As it was in the beginning, is now and ever shall be. Amen.

2 World without end, without end. Amen. World without end, without end. Amen. World without end, without end. Amen.

As it was in the beginning, is now and ever shall be. Amen.

Word

Time with the Children

Special Music Offering

This is My Father's World/He's Got the Whole World in His Hands B. Adams Linda Allen: clarinet

Prayer for Illumination

First Reading

2 Samuel 7:1-14a

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I

have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Psalm 89:20-37

I have found my servant David; with my holy oil I have anointed him;

my hand shall always remain with him; my arm also shall strengthen him.

The enemy shall not outwit him, the wicked shall not humble him.

I will crush his foes before him and strike down those who hate him.

My faithfulness and steadfast love shall be with him; and in my name his horn shall be exalted.

I will set his hand on the sea and his right hand on the rivers.

He shall cry to me, 'You are my Father, my God, and the Rock of my salvation!'

I will make him the firstborn, the highest of the kings of the earth.

Forever I will keep my steadfast love for him, and my covenant with him will stand firm.

I will establish his line forever, and his throne as long as the heavens endure.

If his children forsake my law and do not walk according to my ordinances,

if they violate my statutes and do not keep my commandments,

then I will punish their transgression with the rod and their iniquity with scourges;

but I will not remove from him my steadfast love, or be false to my faithfulness.

I will not violate my covenant, or alter the word that went forth from my lips.

Once and for all I have sworn by my holiness; I will not lie to David.

His line shall continue forever, and his throne endure before me like the sun.

It shall be established forever like the moon, an enduring witness in the skies." Selah

Gospel Reading

Mark 6:30-34, 53-56

30 The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

53 When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Second Reading

Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwellingplace for God.

Sermon

Elder Sandra Monroe

Responding

* Affirmation of Faith

Adapted from the *Confession of 1967* The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to others commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations. and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming,

the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord. Amen.

* Hymn 754

Help Us Accept Each Other

1 Help us accept each other as Christ accepted us; teach us as sister, brother, each person to embrace. Be present, Lord, among us and bring us to believe we are ourselves accepted, and meant to love and live.

2 Teach us, O Lord, your lessons, as in our daily life we struggle to be human and search for hope and faith. Teach us to care for people, for all, not just for some, to love them as we find them, or as they may become.

3 Let your acceptance change us, so that we may be moved in living situations to do the truth in love; to practice your acceptance until we know by heart the table of forgiveness, and laughter's healing art.

4 Lord, for today's encounters with all who are in need, who hunger for acceptance, for justice and for bread, we need new eyes for seeing, new hands for holding on: renew us with your Spirit; Lord, free us; make us one!

Announcements

Offering our Gifts

Give at lovejoyupc.org/give

Loose cash offerings benefit our Good Samaritan fund, which helps our neighbors with essential needs on an emergency basis.

Sharing of Joys and Concerns

Spirit of the living God, fall afresh on me. Spirit of the living God, fall afresh on me. Melt me; mold me; fill me; use me.

Spirit of the living God, fall afresh on me.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever.

Sending

* Hymn 103

Come Now, O Prince of Peace

1 Come now, O Prince of Peace; make us one body. Come, O Lord Jesus; reconcile all people.

Amen.

2 Come now, O God of love; make us one body. Come, O Lord Jesus; reconcile all people.

3 Come now and set us free, O God, our Savior. Come, O Lord Jesus; reconcile all people.

4 Come, hope of unity; make us one body. Come, O Lord Jesus; reconcile all people.

* Charge & Benediction

* Postlude Postlude in D Major

Rinck

Worship Notes

Ann French is our Director of Music. Thanks to Michael & Robert Musgrave-Perkins and Alice Buzzard for their technology gifts. Thanks also to our liturgist for the day. Parts of today's service are adapted from *The Book of Common Worship* and *Call to Worship*.

Land Acknowledgment

The LoveJoy United community gathers on the traditional land of the Tamaroa People, who have been its faithful stewards for generations. We acknowledge and honor the past, present, and future of the Tamaroa and other Indigenous peoples who have been displaced from their ancestral homelands.

Announcements

Announcements marked with sign are opportunities that relate to our Matthew 25 commitment.

Lunch Bunch - Guest Speaker - July 24

Winona Gossett from Healing Touch Wellness Center will join us this Wednesday and speak on "The Importance of Massage".

Good Samaritan Fund

Loose change/cash in the offering plates on Sundays benefits our Good Samaritan Fund, which addresses local mission needs. Much of that now goes to Riverbend Family Ministries, which helps meet the needs of our neighbors in a holistic way. Some funds are retained at the church for emergencies in our congregation and the larger community. Thanks for continued generosity!

Red Cross Blood Drive - Wednesday - July 31, 2024

Mission and Outreach is hosting a Blood Drive at LoveJoy United Presbyterian Church on Wednesday, July 31 from 2 PM - 6 PM if you have any questions contact Hershel Henson - Mission and Outreach Committee. You can schedule your appointment at lovejoyupc.org and click Next Steps.

Church Nominations - The congregational Nominating Committee is seeking nominations for elder, deacon, and members of the nominating committee. Please submit names to Julie Gvillo or go to lovejoyupc.org, click 'next steps' and choose Church Nominations.

Shurch Garden

We have started a small raised bed garden to supplement our food pantry with fresh produce. If you have experience and interest in taking part in this exciting project, please let us know by going to lovejoyupc.org/nextsteps and click Church Garden to stay in the loop. We'll soon be planning for our fall planting season.

Food Pantry - The Food Pantry needs canned pasta and small jars of peanut butter. Your donations are always appreciated.

Thou Shalt Not Be a Jerk: Engaging in Political Life as Followers of Jesus, Sundays in August at 9 AM in-person and on Zoom in the Fellowship Hall.

Join us for a structured time of learning about how disciples of Jesus interact faithfully with the world around them. Pastor Daniel along with other leaders of the Adult Christian Ed. Committee will lead us.

Sunday Morning Live (Adult Christian Education), Sundays at 9 AM in-person and on Zoom. Pour yourself a cup of coffee and join a group of adults in an informal conversation around the themes of Christian Practices. Join in the Fellowship Hall or via Zoom (https://lovejoyupc.org/live and click "connect via Zoom").

Wednesdays at LoveJoy United

- Lectionary Bible Study In-Person or Zoom at 10:15 AM Join pastor Daniel and a number of others as we discuss the scripture readings for the upcoming Sunday.
- Lunch Bunch gathers on Wednesdays at 11:30 AM
- Zoom Evening Prayer at 7 PM

PRAYER CONCERNS

JoAnn Moss, Pat Fletcher, Katie Davis, John Gremli & the Gremli Family, Connor, JoAnn Lamar, Trans folks in KY, TN, FL, MO, ID, Mason Inlow, Kenny Slayden, Connie, Ched, Carol Foraker, Annabel Gibson, Mark Carter (Alice Carter's husband, back surgery), Spencer Slayden (Jack and Dottie Kleinert's grandson, Scott and Kelly Slayden's oldest son, deployed to Middle East), Wendy Shugert (John and Linda Shugert's Sister-in-Law), Becky (friend of Mary Trudell), Kathy Walker (Jack & Dottie Kleinert's daughter), Abby Cotter, Linda Andrus, Tom and his father Ralph, Kristi Doering, Shelly Devore (Brenda and Deb's niece), Margarette Trushel, Brittany, Bill Lester, Lanny Harris.

NURSING & RETIREMENT HOME RESIDENTS

Integrity Healthcare, Wood River – Herbert Peel
The Cottages of Carlinville, Carlinville – Shirley Martin
Villa Rose, Bethalto – Beth Forrester
Cedarhurst, Bethalto – Mary Barnes
Liberty Village, Jerseyville – Shirley Burris



LoveJoy United Presbyterian Church

2550 Rock Hill Rd, Wood River, IL 62095 www.lovejoyupc.org | (618) 254-5880 Rev. Daniel Ervin, Pastor | daniel@lovejoyupc.org Tabitha Nail, Admin | admin@lovejoyupc.org Ann French, Director of Music Lisa Hemphill, Custodian