

6th Sunday after Pentecost Hybrid Worship June 30, 2024 10:15 AM

# **Gathering**

Words of Welcome

Prelude Song of the Morning Hughes

\* Call to Worship The steadfast love of God never ceases.

God's mercies never come to an end;

they are new every morning.

Great is your faithfulness, O God.
Weeping may linger for the night,
but joy comes with the morning,
for you hear us when we cry.
So we will praise you and will not be silent.

Sing praises, O you faithful ones,

and give thanks to God's holy name.

\* Prayer of the Day

\* Hymn 797 We Cannot Measure How You Heal

1 We cannot measure how you heal or answer every sufferer's prayer, yet we believe your grace responds where faith and doubt unite to care. Your hands, though bloodied on the cross, survive to hold and heal and warn, to carry all through death to life and cradle children yet unborn.

2 The pain that will not go away, the guilt that clings from things long past, the fear of what the future holds, are present as if meant to last. But present too is love which tends the hurt we never hoped to find, the private agonies inside, the memories that haunt the mind.

3 So some have come who need your help and some have come to make amends, as hands which shaped and saved the world are present in the touch of friends. Lord, let your Spirit meet us here to mend the body, mind, and soul, to disentangle peace from pain, and make your broken people whole.

Prayer of Confession

You shower us with blessings, with chances to know your grace.

Still, O Lord, we twist your promises and pray for blessings we can own. You call us to leave our selfish ways and follow your call to compassion. Still, O Lord, we choose shallow belief over transformative faith.

You have told us that your love is enough, that the waters of mercy will not run dry.
Still, O Lord, we choose fear instead of trust,

hiding behind the illusion that we can survive on our own.

Forgive us, Holy One, and by your forgiveness,

offer us a chance to try again.

## Assurance of Forgiveness

\* Passing of the Peace May the Peace of Christ be with you!

And also with you!

\* Hymn 582 Glory to God, Whose Goodness Shines on Me

1 Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free.

As it was in the beginning, is now and ever shall be. Amen.

2 World without end, without end. Amen. World without end, without end. Amen. World without end, without end. Amen.

As it was in the beginning, is now and ever shall be. Amen.

## Word

Time with the Children

Special Music I Feel the Spirit Besig
Women's Ensemble

Prayer for Illumination

First Reading 2 Corinthians 8:7-15

7 Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

8 I do not say this as a command, but I am, by mentioning the eagerness of others, testing the genuineness of your love. 9 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. 10 And in this matter I am giving my opinion: it is beneficial for you who began last year not only to do something but even to desire to do something. 11 Now finish doing it, so that your

eagerness may be matched by completing it according to your means. 12 For if the eagerness is there, the gift is acceptable according to what one has, not according to what one does not have. 13 For I do not mean that there should be relief for others and hardship for you, but it is a question of equality between 14 your present abundance and their need, so that their abundance may also supply your need, in order that there may be equality. 15 As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

### Psalm 30

Left: I will extol you, O LORD, for you have drawn me up, and did not

let my foes rejoice over me.

Right: O LORD my God, I cried to you for help, and you have healed

me.

Left: O LORD, you brought up my soul from Sheol, restored me to life

from among those gone down to the Pit.

Right: Sing praises to the LORD, O you his faithful ones, and give

thanks to his holy name.

Left: For his anger is but for a moment; his favor is for a lifetime.

Weeping may linger for the night, but joy comes with the

morning.

Right: As for me, I said in my prosperity, "I shall never be moved."

Left: By your favor, O LORD, you had established me as a strong

mountain; you hid your face; I was dismayed.

Right: To you, O LORD, I cried, and to the LORD I made supplication:

Left: "What profit is there in my death, if I go down to the Pit? Will the

dust praise you? Will it tell of your faithfulness?

Right: Hear, O LORD, and be gracious to me! O LORD, be my helper!"

Left: You have turned my mourning into dancing; you have taken off

my sackcloth and clothed me with joy,

Right: so that my soul may praise you and not be silent. O LORD my

God, I will give thanks to you forever.

## **Gospel Reading**

Mark 5:21-43

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

<sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard

about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, "If I but touch his clothes, I will be made well." <sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup> And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. 38When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." 40 And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. 41He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" 42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43He strictly ordered them that no one should know this, and told them to give her something to eat.

Sermon

Sowing the Kingdom: Order of Operations

# Responding

\* Affirmation of Faith

Adapted from the Confession of 1967
The life, death, resurrection,
and promised coming of Jesus Christ
has set the pattern for the church's mission.
His human life involves the church
in the common life of all people.
His service to men and women
commits the church
to work for every form of human well-being.
His suffering makes the church sensitive
to all human suffering

so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations. and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord. Amen.

## \* Hymn 761

## Called as Partners in Christ's Service

1 Called as partners in Christ's service, called to ministries of grace, we respond with deep commitment fresh new lines of faith to trace. May we learn the art of sharing, side by side and friend with friend, equal partners in our caring to fulfill God's chosen end.

2 Christ's example, Christ's inspiring, Christ's clear call to work and worth, let us follow, never faltering, reconciling folk on earth.

Men and women, richer, poorer, all God's people, young and old, blending human skills together gracious gifts from God unfold.

3 Thus new patterns for Christ's mission, in a small or global sense, help us bear each other's burdens, breaking down each wall or fence. Words of comfort, words of vision, words of challenge, said with care, bring new power and strength for action, make us colleagues, free and fair.

4 So God grant us for tomorrow ways to order human life that surround each person's sorrow with a calm that conquers strife. Make us partners in our living, our compassion to increase, messengers of faith, thus giving hope and confidence and peace.

#### **Announcements**

Offering our Gifts Give at lovejoyupc.org/give

Loose cash offerings benefit our Good Samaritan fund, which helps our

neighbors with essential needs on an emergency basis.

Minute for Mission Good Samaritan Fund Karen Wilson

Sharing of Joys and Concerns

Sung call to Prayer Spirit of the Living God

Hymn 288

Spirit of the living God, fall afresh on me. Spirit of the living God, fall afresh on me.

Melt me; mold me; fill me; use me.

Spirit of the living God, fall afresh on me.

## The Prayers of the People

The Lord's Prayer Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever.

Amen.

# Sending

\* Hymn 767 Together We Serve

1 Together we serve, united by love, inviting God's world to the glorious feast. We work and we pray through sorrow and joy,

extending God's love to the last and the least.

2 We seek to become a beacon of hope,

a lamp for the heart and a light for the feet.

We learn, year by year, to let love shine through

until we see Christ in each person we meet.

3 We welcome the scarred, the wealthy, the poor,

the busy, the lonely, and all who need care. We offer a home to those who will come. our hands quick to help, our hearts ready to dare.

4 Together, by grace, we witness and work, remembering Jesus, in whom we grow strong. Together we serve in Spirit and truth. remembering love is the strength of our song.

- \* Charge & Benediction
- \* Postlude There is a Redeemer

Green/Doran

# **Worship Notes**

Ann French is our Director of Music. Thanks to Michael & Robert Musgrave-Perkins and Alice Buzzard for their technology gifts. Thanks also to our liturgist for the day. Parts of today's service are adapted from The Book of Common Worship and Call to Worship.

# Land Acknowledgment

The LoveJoy United community gathers on the traditional land of the Tamaroa People, who have been its faithful stewards for generations. We acknowledge and honor the past, present, and future of the Tamaroa and other Indigenous peoples who have been displaced from their ancestral homelands.

## **Announcements**

Announcements marked with are opportunities that relate to our Matthew 25 commitment.

#### Thank-you from Eileen Miller

Many Thanks to everyone for the best 80th Birthday Party, all of the cards, gifts, food, and music!!! A special thanks to our Maintenance Goddess and my best friend, Lisa for putting it all together.



## Church Garden

We have started a small raised bed garden to supplement our food pantry with fresh produce. If you have experience and interest in taking part in this exciting project, please let us know by going to lovejoyupc.org/nextsteps and click Church Garden to stay in the loop. We're currently looking for volunteers, tools, and lattice for climbing plants.

#### Celebration for Lisa Hemphill, June 30 after worship.

Join us as we give thanks for Lisa's long tenure as our church custodian.

#### We're Hiring! Church Custodian/Groundskeeper

We are looking for our next Church Custodian/Groundskeeper. This is a 22hr/wk part-time job. Learn more and apply at lovejoyupc.org/jobs. Please share with folks who might be interested in this role.

# SGood Samaritan Fund

LoveJoy United is now referring individuals seeking assistance through our Good Samaritan Fund to Riverbend Family Ministries, which we are supporting with your contributions to this fund. They have trained professional staff to work with those needing financial help, with a goal of helping them long-term with budgeting, etc. We were only able to help them at a certain time on Monday afternoons, while RFM has hours of 9 am until 1 pm Mondays through Thursdays. We are making an exception for LoveJoy United members, whom we can continue to assist directly. Again, we are not abandoning this mission, but putting it in hands more capable of long-term assistance for these families. So, please continue support of our Good Samaritan Fund. Thank you.

# Red Cross Blood Drive - Wednesday - July 31, 2024

Mission and Outreach is hosting a Blood Drive at LoveJoy United Presbyterian Church on Wednesday, July 31 from 2 PM - 6 PM if you have any questions contact Hershel Henson - Mission and Outreach Committee.

Food Pantry - The Food Pantry needs canned pasta and small jars of peanut butter. Your donations are always appreciated.

Sunday Morning Live (Adult Christian Education), Sundays at 9 AM in-person and on Zoom. Pour yourself a cup of coffee and join a group of adults in an informal conversation around the themes of Christian Practices. Join in the Fellowship Hall or via Zoom (https://lovejoyupc.org/live and click "connect via Zoom").

# Wednesdays at LoveJoy United

- Lectionary Bible Study In-Person or Zoom at 10:15 AM Join pastor Daniel and a number of others as we discuss the scripture readings for the upcoming Sunday.
- Lunch Bunch gathers on Wednesdays at 11:30 AM
- Zoom Evening Prayer at 7 PM

#### **PRAYER CONCERNS**

JoAnn Moss, Pat Fletcher, Katie Davis, John Gremli & the Gremli Family, Connor, JoAnn Lamar, Trans folks in KY, TN, FL, MO, ID, Mason Inlow, Kenny Slayden, Connie, Ched, Carol Foraker, Annabel Gibson, Mark Carter (Alice Carter's husband, back surgery), Spencer Slayden (Jack and Dottie Kleinert's grandson, Scott and Kelly Slayden's oldest son, deployed to Middle East), Wendy Shugert (John and Linda Shugert's Sister-in-Law), Becky (friend of Mary Trudell), Kathy Walker (Jack & Dottie Kleinert's daughter), Abby Cotter, Linda Andrus, Tom and his father Ralph, Kristi Doering, Shelly Devore (Brenda and Deb's niece), Margarette Trushel, Brittany, Bill Lester, Lanny Harris.

#### **NURSING & RETIREMENT HOME RESIDENTS**

Integrity Healthcare, Wood River – Herbert Peel
The Cottages of Carlinville, Carlinville – Shirley Martin
Villa Rose, Bethalto – Beth Forrester
Cedarhurst, Bethalto – Mary Barnes
Liberty Village, Jerseyville – Shirley Burris



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